UNIFIRST, INC., GRANTOR

TO

WALTER LEE NOLEN, ET UX, GRANTEES

SPECIAL W A R R A N T Y

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of all of which is hereby acknowledged, UNIFIRST, INC., a Mississippi Corporation, does hereby sell, convey and specially warrant unto WALTER LEE NOLEN and wife, TERRY R. NOLEN, as tenants by the entirety with full rights of survivorship and not as tenants in common, the land lying and being situated in the City of Olive Branch, DeSoto County, Mississippi, more particularly described as follows, to-wit:

XXXX

Lot 309, Section B, Eastover Subdivision, in Section 29, Township 1 South, Range 6 West, City of Olive Branch, DeSoto County, Mississippi, as shown by plat thereof recorded in Plat Book 12, Pages 36-38, in the office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this Deed is subject to rights of way and easements for public roads and public utilities, subdivision and zoning regulations in effect in the City of Olive Branch, DeSoto County, Mississippi, and further subject to all applicable building restrictions and restrictive covenants of record. As an additional consideration for this conveyance Grantees agree for themselves and any successor in title to become a member of the Homeowners Association and maintain that membership.

Taxes for the year 1986, are to be pro-rated and possession is to be given with delivery of Deed.

WITNESS the signatures of the duly authorized officers of the Corporatio this the 31 day of March, 1986.

UNIFIRST, INC.

ATTEST

STATE OF MISSISSIPPI COUNTY OF WARREN

Statuch

This day personally appeared before me, the undersigned authority of law, in and for the jurisdiction aforesaid, the within named Durwood L. Tadlock and Shouphie Habeeb _____, who acknowledged ____, who acknowledged for and on behalf of and by authority of UNIFIRST, INC., they signed and delivered the above and foregoing Special Warranty Deed on the day and year therein mentioned and for the support of the support day and year therein mentioned and for the purposes therein expressed.

day of March, GIVEN UNDER MY HAND and Seal of Office, this the 1986.

My Commission expires:

Grantor's Address:

P. O. Box 1149

Vicksburg, MS 39180

Grantees' Address:

1480 Wanda #4 Mempis, TN 38111

Filed @ 9.30 A 14, _ 2 april , 198 6 Recorded in Book 185 Page 574